

Kansas City

Office of the City Clerk

Notice of Public Hearing

Planning and Zoning Committee

Terry M. Riley, Chair

Cindy Circo, Vice Chair

Beth Gottstein, Member

John A. Sharp, Member

Bill Skaggs, Member

Public Hearing Notice is hereby given that on Wednesday, April 02, 2008, Planning and Zoning Committee of the City Council of Kansas City, Missouri, will hold a public hearing at 1:30 PM Council Chamber, 26th Floor on the following items:

- 080216 Rezoning an area of approximately 3 acres generally located at the southwest corner of E. 29th Street and Blue Ridge Boulevard from District R-4-p to District RA. (7617-P-5)
- 080220 Rezoning an area of approximately 3 acres generally located at the southwest corner of E. 29th Street and Blue Ridge Boulevard from District RA (Agricultural) to District PD/RA (Planned District/Agricultural), and approving a preliminary development plan for the same. (7617-PD-6)
- 080270 Rezoning an area of approximately 6.4 acres generally located on the west side of Main Street between 49th Street and 50th Street from Districts C-2 and C-3a2-p to District C-3a2-p, and approving a limited district plan. (8672-P-6)
- 080271 Approving an amendment to a previously approved preliminary plan in District R-4-p on approximately a 7 acre tract of land generally located at the southwest corner of E. 29th Street and Blue Ridge Boulevard, for the purpose of deleting an approximately 3 acre tract of land from said preliminary plan. (7617-P-4)
- 080272 Approving a preliminary GP development plan in District GPA for approximately a 13.37 acre tract of land generally located on the west side of Raytown Road, approximately one-half mile south of I-470. (13846-GP)
- 080281 Amending Chapter 80, Code of Ordinances, by repealing Section 80-41, Authorized uses in R-1 districts, and enacting in lieu thereof a new section of like number and subject matter to prohibit any museum in the general area of 45th and Oak from expanding museum operations into additional properties.

IF YOU HAVE AN INTEREST IN THIS MATTER, PLEASE PLAN TO ATTEND OR ARRANGE TO BE REPRESENTED. FOR FURTHER INFORMATION REGARDING THIS MATTER, PLEASE CONTACT CITY DEVELOPMENT DEPARTMENT AT 513-2846